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Judaica List February 2011

Posters and broadsides, some synagogue related items, a few haggadot, cookery books and some miscellaneous items,



See item 2.

Posters and Broadsides

1. **Israel's First Lottery Poster.** Tel Aviv, Louin Epstein. 1949 [7949] £1,100

Colours are yellow, red, green - a small boy excitedly waves his lottery ticket as his Father and Mother pick him up and laugh. Text in Hebrew. Very good condition. 72cm/28.5inches wide, 103cm/40.5inches high, professionally backed on archival linen.



2. **Poster Shekel.** Tel Aviv, Hapoel Hazair [printers]. 1941 [7950] £1,250

See front cover photograph. Artist's studio: Dr. Machner-Wallisch, Tel Aviv. Lineol: Bregman, Tel Aviv.

Good condition, some slight staining. Colours are orange, blue. The flag of Israel flies over the Bayit HaTonoah HaTsionit. 68cm/27inches wide, 100cm/39.5inches high, professionally backed on archival linen.

See illustration on cover.

The Shekel was the designation of membership dues in the World Zionist Organization (WZO). Introduced at the First Zionist Congress in 1897, it was in use in various forms and functions until 1968. Payment of the Shekel entitled the contributor to vote in elections to the Zionist Congresses. Until 1960, when individual membership was abolished, it also entitled the contributor to a WZO membership card. The Shekel also served as a means of apportioning Zionist Congress delegates, the number of Shekalim required varying from 100-400 in the early years, 2 000 in the 1920s and later at 1 500 for the first five seats with several thousand for each seat after that. In 1960, representation was no longer by Shekel yield but instead by a special commission according to the size of the Jewish population and the extent of Zionist activity in the country in question. Until the formation of the Keren HaYesod in 1920, the Shekel was the main source of income for the WZO.

Before the Balfour Declaration, membership peaked at about 100 000. Following 1917, 778 000 Shekalim were sold in 1921. In 1939, 1 042 000 Shekalim were sold. In 1964, 2 148 000 were sold, about half of which were in the United States. Prices were set initially at 1 German mark, 1 French franc, 2 UK shillings, half a Russian ruble, half a US dollar or 1 Austrian crown. In the 1950s, the Shekel's popularity declined and it was abolished in 1968.

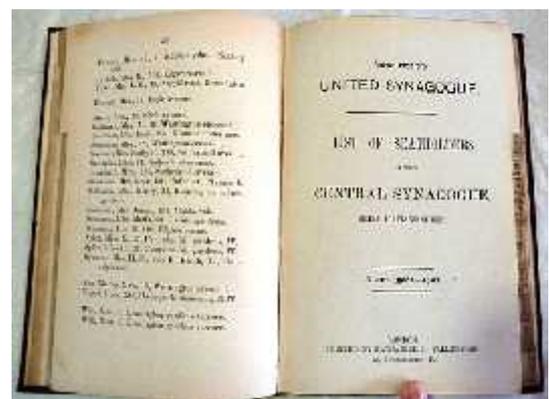
3. **[Broadside] - "60 years Religious Zionism" Celebration.** To mark the 60th Anniversary of the Foundation of the World Mizrachi Movement - Monday, 25th June 1962, 7-45p.m. - St. John's Wood Synagogue Communal Hall. In the presence of the Very Rev. the Chief Rabbi, the Very Rev. the Haham, the Israel Minister and religious and lay leaders of the Community. Hasmonian Boys' Choir and Bnei Akivah Pageant. London, The Narod Press. 1962 [8176] £75

Poster, 38cm high x 25.5cm wide, good condition (the ink has leaked slightly).

Synagogue Related Items

4. **Seatholders of the United Synagogues for 1902.**

Preceded by a List of Officers and Committees of the United Synagogue. Contains bound lists of seatholders, including their addresses, for the following synagogues: the Great Synagogue; Hambro; the New Synagogue; Bayswater; Central synagogue, Borough New Synagogue, St. John's Wood Synagogue, East London Synagogue, North London synagogue, New West End Synagogue, Dalston



synagogue, Hammersmith and West Kensington, Hampstead, South Hackney. London, United Synagogue. 1902 [5747] **£125**

Having the addresses make this a useful demographic tool. Cloth cover, 20.5cm. Very good condition. pp: the United Officers 11, the Great Synagogue 20, Hambro 14, the New Synagogue 20, Bayswater 20, Central Synagogue 20, Borough New Synagogue unpag., St. John's Wood Synagogue 16, East London Synagogue 16, North London Synagogue 16, New West End Synagogue 20, Dalston Synagogue 16, Hammersmith and West Kensington 11, Hampstead 20, South Hackney 19.

Laws and Regulations of three of the most prominent 19th Century London Synagogues.

5. **Hambro Synagogue. Laws of the Congregation of the Hambro Synagogue, Church Row, Fenchurch Street, London.** London, Hambro Synagogue. 5605-1845 [8126] **£350**

Lacks covers but otherwise is complete, 22.5cm, xxvi + 85 pp. The Hambro Synagogue was "one three historic City of London Synagogues set up by the Ashkenazi community." Set up by Marcus Moses after a split with the Great Synagogue. It moved to the East End in the 1890s and was absorbed back into the Great Synagogue in 1936. The Laws of the Congregation were first published in Hebrew and Yiddish in 1795. This text is in English with some Hebrew phrases.

It includes times for Commencing Divine Service throughout the year. Rosh Hashana morning was to start at 6am, for example, and Shacharit, Minchah and Maariv times and the times of services are all set down clearly. It fixes the times for prayers. Including form of bequest, eligibility for office, laws of the burial society. List of the officers of the congregation.



6. **Great Synagogue. - Laws of the Congregation of the Great Synagogue, Duke's Place, London.** London, Great Synagogue. 1827 [8127] **£375**

Original printed paper covered boards, half leather, spine scuffed, rubbing to extremities. 21cm, 81 pp in Hebrew + 82 pp in English + 3 pp index. Good condition. Spine and covers worn, otherwise a pretty good copy.

Roth Magna - B7:26. Preceded by earlier editions 1771 and 1791 (possibly 1796) Unlike the other two Synagogue regulations on this list it was printed in Hebrew and English. The Great Synagogue was the pre-eminent Ashkenazi Synagogue in London from its opening in 1692 to certainly the middle of the 19th Century and very prominent till its destruction in 1941 during the Blitz when it was bombed and destroyed. It was replaced by a simple structure in 1943 but closed in 1958 due to steady migration of the Jewish population from London's East End.



7. **Laws of the Western Congregation, St. Alban's Place.** 5593-1832 [8128] **£185**

See adjacent picture. Rebound cloth, 22cm, 113 pp. Rebound, title page and errata page (the last page) are in facsimile. Some marginal repairs. Initially founded in 1761, it was an independent synagogue until it was amalgamated with the Marble Arch Synagogue in 1991.



8. **Hampstead Synagogue. History of the Hampstead Synagogue and Order of Service on the Fiftieth Anniversary of its Opening.** London, Hampstead Synagogue. 1942 [8166] **£35**

Original wrappers. Stapled, 8vo, 47 pp, self wrapps. Text of the history in English, the order of service is in Hebrew and English.

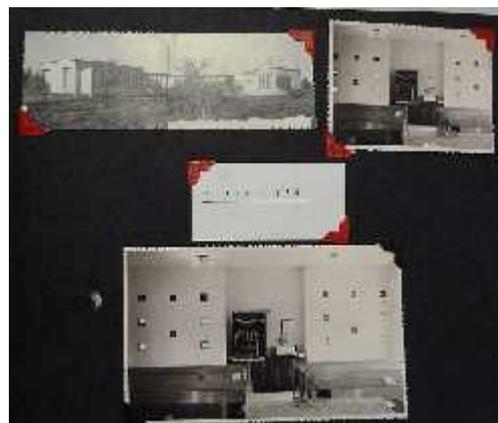
9. **Order of Service At the celebration of the One-Hundred and Fiftieth Anniversary of the Dedication of the Synagogue founded by Sir Moses and Lady Montefiore, 5593-1833.** Ramsgate. 1983 [8167] **£25**

Original wrappers, 21cm, unpaginated. Very good condition. The synagogue itself was built on an adjacent plot of land to Sir Moses Montefiore's twenty-four acre estate by Ramsgate, where he had purchased a mansion in 1831. The mansion had been a country residence for Queen Caroline when still Princess of Wales, and had since been owned by the brother of the Duke of

Wellington. Montefiore commissioned his cousin, David Mocatta, to design a synagogue to be opened in 1833 which Montefiore described as "like Paradise." Services were based on those of Bevis Marks but the mitzvot were announced in Hebrew, not Portuguese, and Friday night Kiddush was recited in the synagogue. Lady Judith and Sir Moses Montefiore are buried in a mausoleum just fifteen paces from the Synagogue.

10. **Photograph album: Synagogues at Kibbutzim and Moshavim.** [8175] **£295**

A photograph album with photographs of synagogues in Kibbutzim and Moshavim. Including a plan and a drawing of a Synagogue. The majority of photographs are either about 8.5cm wide x 6cm high or 13.5cm wide x 9cm high. All in black and white. The Kibbutzim and Moshavim include Aitan, Uzah, Ayn Zurim, Shalvah, Nir Galim, Even Shmuel, Ruchab, Saad, Yavneh, Noam and Shafir. There are some external and some internal views, a plan of the Synagogue in Saad, an artists impression of the Synagogue in Mashuos Yitzhak. The album is from the 1950s – the picture of the synagogue in Kibbutz Yavneh is from the Chanukot Beit HaKenesset in 1955.



11. **Southport Synagogue. – Order of Service at the Consecration of the Southport Synagogue, Arnside Road, on Thursday, 2nd September, 1926-5686 by the Very Rev. Dr. J. H. Hertz, Chief Rabbi of the British Empire.** Southport, Southport Synagogue. 1926 [8183] **£65**

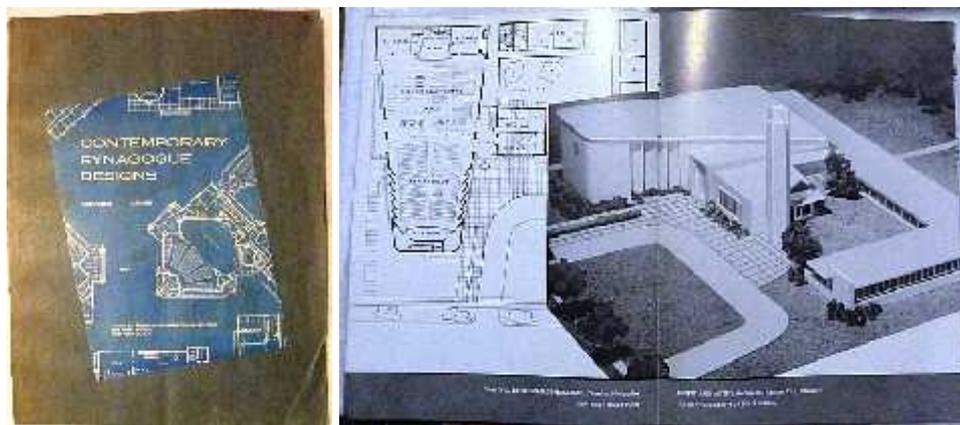
Original wrappers, 26cm, unpag. Good condition inside, wear to covers. Some pencil marks. The Southport Hebrew Congregation, Orthodox, is still running. The Southport Jewish community began in 1873 when Henschel Samuelson, from Breslau, settled there. By the early 1950s there were around 3000 Jews in Southport.

12. **Temple Emanuel, Kingston. – Dedication - Temple Emanuel - Kingston, New York 1959.** Kingston, Temple Emanuel 1959 [8163] **£75**

Original wrappers, wire bound, 29.5cm, unpag. With dedications from sponsors. Dinner menu and programme (sewn) inserted.

13. **Union of American Hebrew Congregations. – Contemporary Synagogue Designs by Architects and Artists.** New York, Union of American Hebrew Congregations. 1951 [8164] **£350**

Original wrappers, 27.5cm, 22 designs, good condition with some foxing. Designs of unbuilt and built synagogues (such as at Omaha, Baltimore, Houston) as well as sculptures and other art for synagogues.



Haggadot

14. [Salonika] **Seder Haggadat liyal Pesach.** Salonika. 1970 [7917] **£110**

Original cloth, 28.5cm, 119 pp, very good condition. Altogether, 45 pages with illustrations/drawings/photographs including a two-page map of Salonika, four pages of musical score. The Salonikan Jewish community was all but destroyed in the Holocaust. However, remarkably, in 1970, the community published one of the most luxurious editions of the Haggadah to appear within recent memory.

It contains no new illustrations. However, it is adorned throughout with a profusion of reproductions, in monochrome and colour, of old manuscript and printed Haggadahs, as well as ancient Jewish mosaics and Egyptian art. There are also contemporary photographs showing views of the synagogue of Salonika, the monument to its Jewish martyrs, and a group of Jews praying at the Western Wall in Jerusalem following its recovery in 1967. Several pages of music are provided for the songs and hymns. Toward the end there is a map of the city of Salonika in 1943, showing the points of Jewish interest that existed before the Nazi occupation.

Of singular interest are the languages in which the Haggadah is printed: Hebrew, Ladino in Hebrew characters, modern Greek, and Ladino transcribed into Latin characters. The latter two, of course, are reflections of modern developments within Salonikan Jewry. The Greek appears for those Jews who no longer know Hebrew or Ladino; the transliterated Ladino, for those who know the language but cannot read it in the Hebrew alphabet.

See Yerushalmi - Plate 198.



15. **Young Poale Zion. – Hagadah Shel YPZ.** London. 1977 [8151]
£75

Original wrappers, stapled, 30cm, unpag. Contains illustrations, jokes, articles, information and comments on the situation for Soviet Jewry.



16. **Young Poale Zion. – Haggadah Shel YPZ.** London. 1978 [8422] £75

Original wrappers, stapled, 25.5cm, unpag. Contains illustrations, jokes, articles, information and comments on the situation for Jews in Arab lands.



17. **[Parody - Haggadah] Rapa, Yona (ed George Belasco). – Pilpul Al Zman Zmanim, Zmanahem.** London, J Jacobs. 1908 [8109] £110

A parody in the form of the Passover Haggadah on the rites, festivals and ceremonies of the Roman Catholic Church in Italy. Edited by George S. Belasco. 21cm, iv +83 pp. Text in Hebrew, with a 4 page introduction in English. Includes an illustration of the manuscript in the Montefiore collection in Ramsgate (manuscript 484) upon which this edition is based. See page 775 in the Second Supplementary Catalogue of Hebrew Books in the British Library. See also Israel Davidson, 'Parody in Jewish Literature' pages 153-167 (reprint 1966) for a description of the various manuscripts of this parody.

18. **[Haggadah] Offenbacher Haggadah.** Flushing, NY, Verlag des Herausgebers Dr. Guggenheim (printed by Otto Harrasowitz, Weisbaden). 1960 [8490] £95

Original cloth, 27cm, 134 pp. Finely printed in Paltino type, text in German translated from the Hebrew. Some Hebrew and music in the text.. Limited to 500 copies, with black and white illustrations by Fritz Kriedel. A very good copy. Yudlov 4670.

19. **[Haggadah] Saul, Felix. – Haggada Berattelse om Israels uttag ur Egypten for de bada forsta.** Stockholm, Norstedt & Soner. 1963 [7776] £45

Original paper covered boards with a cloth backstrip, 23cm, 71 pp. A very good copy. In Hebrew and Swedish, with musical scores by Felix Saul and illustrations by Stanislaus Bender. The Hebrew text is after Bamberger's edition from Frankfurt Am Main (1933). Overall very good condition, with a little wear on lower edge.

20. **[Haggadah] Geis, Robert Raphael. – Pessach-Haggadah.** Dusseldorf, Wochenzeitung Der Juden in Deutschland. 1954 [7764] £45

Original cloth, 23cm, 76 pp A very good copy. In Hebrew and German. Yudlov 4365.

21. **[Haggadah] Sinai Haggadah. – The Pesach Haggadah – with coloured pictures and musical notes.** Tel Aviv, Sinai. 1955 [7793] £50

Original cloth, 19cm, 47 pp, 27cm. With musical scores and lyrics and with black and white illustrations. English and Hebrew. Yudlov 4458.

22. **[Haggadah] Créhange, A. Ben Baruch. – La Haggada ou Cérémonies Religieuses des Israélites, Pendant les deux premières soirées de Paque.** Paris, Durlacher. 1881 [7779] £75

8th edition. Original cloth, 17cm, xi+59+iv pp. In Hebrew and French. Black and white illustrations and musical scores. Yudlov 1584.

Miscellaneous

23. **The Anglo-Palestine Company, Limited. – Memorandum and Articles of Association. Incorporated the 27th day of February 1902.** 1902 [8165] £195

Original paper covered boards, 31cm, 19 pp, very good condition. The Anglo-Palestine Company was the precursor of Bank Leumi. A brief history of Bank Leumi ("National Bank" in Hebrew): Founded at the Second Zionist Congress and incorporated in London in 1899 as the financial instrument of the Zionist Organization, its initial capital raised came to a total of £395,000 - far short of the £8 million target. In 1919, Nahum Sokolow wrote: "The British East Africa Company, which administered 200,000 square miles, began with the same amount £250,000." The bank's activities in Palestine were carried out by the Anglo-Palestine Bank, a subsidiary formed in 1902. The bank opened its first branch in Jaffa in 1903 under the management of Zalman David Levontin. Early transactions included land purchase, imports and obtaining concessions. Branches were opened in Jerusalem, Beirut, Hebron, Safed, Haifa, Tiberias and Gaza.

The Anglo-Palestine Bank offered farmers long-term loans and provided loans to the Abuẓat Bayit association which built the first neighborhood in Tel Aviv. During World War I, the Ottoman government declared the bank, because it was registered in England, to be an enemy institution and moved to shut it down and confiscate its cash.

After World War I, the bank's operations expanded. In 1932, the main branch moved from Jaffa to Jerusalem.

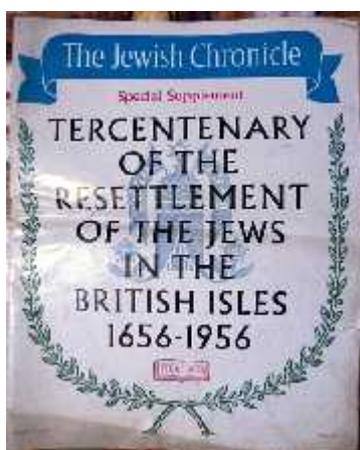
During World War II, the Anglo-Palestine Bank helped to finance the establishment of industries that manufactured supplies for the British army. After the founding of the state of Israel, the bank won the concession to issue new banknotes. In 1950, the bank was renamed Bank Leumi Le-Israel (National Bank of Israel). When the Bank of Israel was established in 1954, Bank Leumi became a commercial bank. The bank was nationalized in 1983, as a result of the Bank Stock Crisis.

Today, Bank Leumi is Israel's leading commercial bank, with \$85 billion in assets and a presence in the USA, Switzerland, the UK and many other countries. Bank Leumi is mainly in private hands, with the government as the largest single shareholder, with 14.8% of the stock (as of June 2006). The other major shareholders are Shlomo Eliyahu and Branea Invest, which each hold 10% of the stock, constituting the control core of the bank. 60% of the bank's stocks are held by the public and traded on the Tel Aviv Stock Exchange.



24. **The Jewish Chronicle Special Supplement. – Tercentenary of the Resettlement of the Jews in the British Isles, 1656-1956.** London, The Jewish Chronicle. 1956 [8149] £35

Original wrappers, 37cm, 60 pp, good condition but fragile. Articles from Israel Brodie, Professor Norman Bentwich, and articles about Jewish education, Jews around Europe, Zionist history, Oliver Cromwell and the Jews...

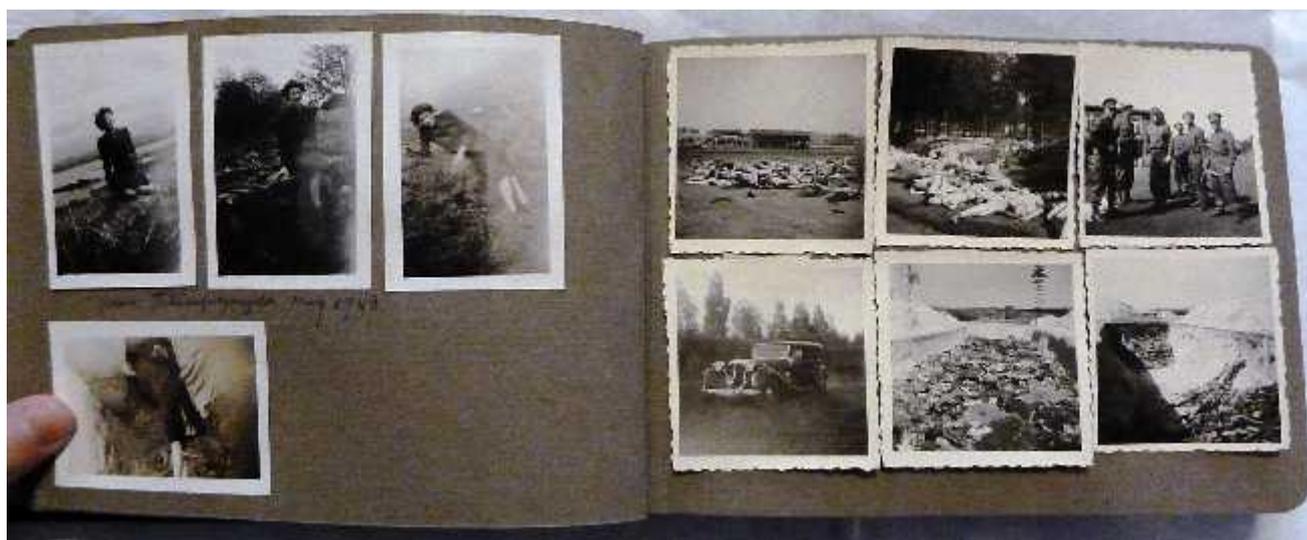


25. **Sieff, Israel M. – Jewish Colonisation and Enterprise in Palestine (Zionist Pamphlets No. 9).** London, The Zionist. 1916 [8172] **£65**
Original wrappers, 22cm, 16pp. Very good condition.

26. **The English Zionist Federation. – The Development of Palestine - An Appeal to Jews.** London, The English Zionist Federation. 1911 [8173] **£125**
Original wrappers, 20.5cm, 9 pp, very good condition.

“There are two Zionist institutions for the purchase of land in Palestine, - the Jewish National Fund and the Palestine Land Development Company, and during the last few years they have both been actively pushing forward the work of colonisation... a special appeal shall be made this year to every Zionist Federation for the P.L.D.C. [Palestine Land Development Company] because it is recognised that the extension of colonisation depends on the increase of the capital of the Company, which has hitherto not received the support it deserves from many Zionists... At the Hamburg Congress in 1909 it was proposed by an English delegate (Mr. P.M. Raskin of Leeds) that every Jew, Zionist or non-Zionist, should acquire one dunam of land in Palestine for the National Fund.”

27. **[Holocaust] Photograph album from a British soldier.** 1940s [8181] **£325**
This soldier was one of those who liberated Bergen-Belsen. There are about 10 photographs of Bergen Belsen after its liberation. Bergen Belsen was the only concentration camp liberated by the British. The album itself is 23cm w x 15cm h. The photographs of Bergen-Belsen are small snapshots around 5cm by 5cm. . The rest of the album contains personal photographs, some army photographs.



28. **[Samaritan] Isaac, Cohen Amram. – Mount Gerizim - The One True Sanctuary.** Jerusalem, Greek Convent Press. 1950s? [8198] **£40**
Original wrappers, 24cm, 31 pp, overall very good condition some age tanning to wrappers. Cohen Amram Isaac was the High Priest of the Samaritans in Nablus, Israel.

29. **Juden-Deportationen aus Darmstadt 1942/43.** Darmstadt, H. Anthes. 1992 [8200] **£35**
Original wrappers, 23cm, 63 pp, very good condition. Text in German. Illustrated black and white photographs and facsimiles of documents Jewish deportations from Darmstadt, 1942/43. Emigration after Hitler's rise to power reduced the community to fewer than 700 by August 1938. On Nov. 10, 1938, both the main synagogue, with its 30 Torah scrolls, and the Orthodox synagogue were burned down. The remaining Jews were deported starting in December 1940.

30. **[Holocaust] Salway, C. C. – Refugees and Industry.** London, Williams and Norgate Ltd. 1942 [8202] **£65**
Original wrappers, 21cm, 23 pp, very good condition. Black and white photographs. Inserted, a press letter requesting mention of the booklet in an early edition. Addressee unknown?

Salway was from the Christian Council for Refugees from Germany and Central Europe. Forewords by The Archbishop of York (Archbishop-designate of Canterbury) and Vice-Provost of King's College, Cambridge and President of the British Academy, Dr. J.H. Clapham.

31. **Jewish Agency for Palestine. – Palestine and the British Tax-payer.** London, Jewish Agency for Palestine. 1929 [8207] £65

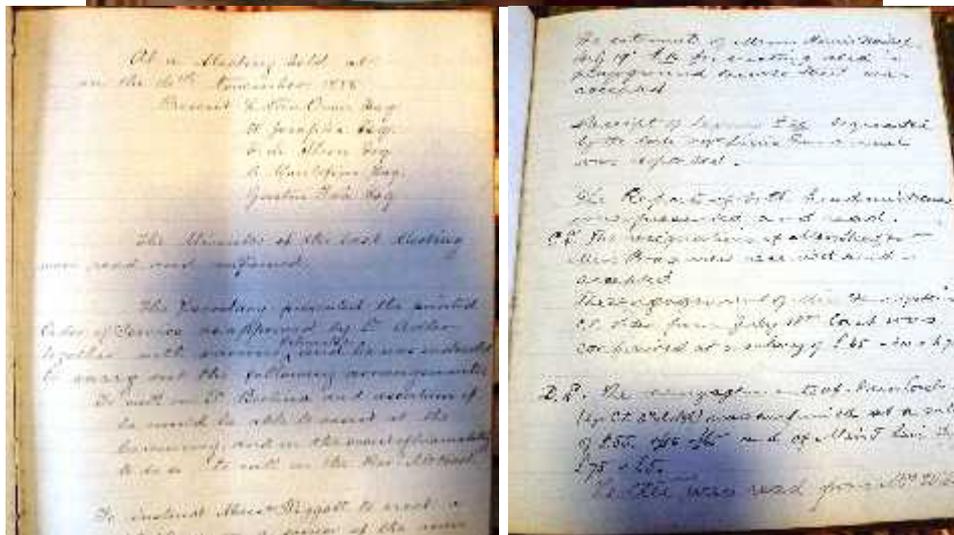
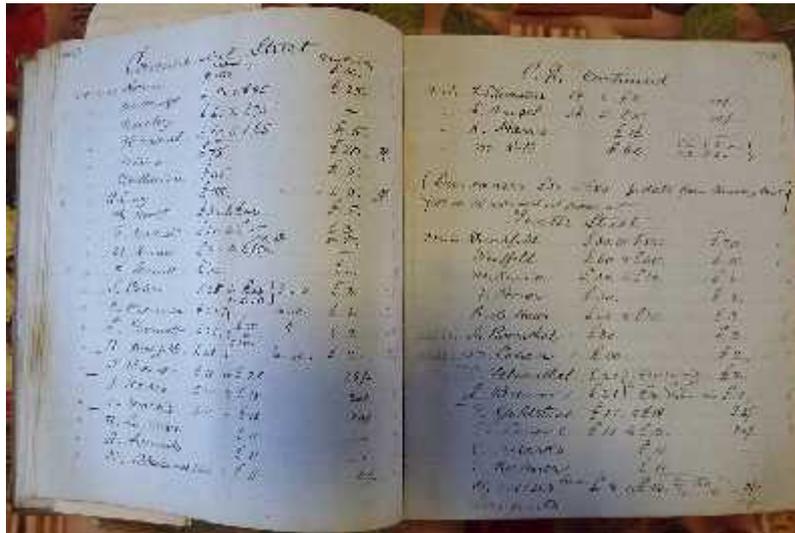
Original wrappers, 22cm, 12 pp, very good condition. Includes brief discussion of the Palestine Gendarmerie, the precursor to the Palestine Police Force.

“A great deal of prejudice has been imported into the discussion of the matter by the allegation that the British Government are paying for the establishment of the Jewish National Home. During more than one General Election the assertion was made that whilst the Government could not find money to build homes in England for wounded heroes, it was building homes for Jews in Palestine. The allegation that the British Government has ever financed even the smallest part of the extensive work of Jewish colonisation in Palestine, is a complete fabrication. The fact is that the entire cost of this colonisation, including the purchase of land and improvement of the soil, and even afforestation and irrigation, has been paid for out of funds voluntarily contributed by Jews in all parts of the world.”

32. [Manuscript] **Jews’ Infant School. – Minutes of Board Sub-Committee Meetings, 1884-1899.** [8426] £1,200

Bound manuscript, approx. 350 pp. 23cm. Good condition. Notable attendees - Claude Montefiore, Lionel Van Oven. Deals with salaries of teachers and other staff, timetables, school facilities, appointment of medical officers etc. There seems to be two branches of the school: one in Commercial Street and one in Tenter Street. It contains considerable information such as names of teachers and detailed salary information.

There are several pieces of ephemera loosely inserted and some stuck in the book: Invitation to Ball, March 19th, 1888, receipts of J.V.W. Hackblock, 1841, list of teachers in 1885, advertisement for caretakers and cleaners, etc.



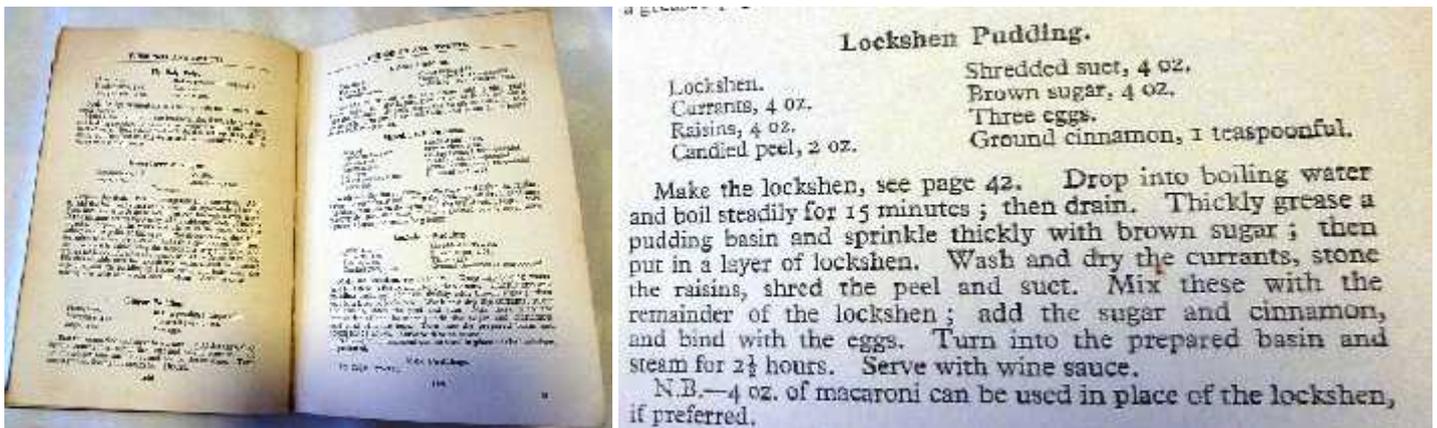
33. **The Union of Zionists-Revisionists. – Basic Principles of Revisionism - Compiled from the Resolutions of the First, Second, and Third World Conferences of the Union of Zionists-Revisionists.** London, The Union of Zionists-Revisionists. 1929 [8205] £95
Original wrappers, 18cm, 24 pp, very good condition. Previous owners stamp on title page..
34. **Jakobovits, Dr. Immanuel. – Address Delivered by Dr. Immanuel Jakobovits at his Installation as Chief Rabbi.** London, Office of the Chief Rabbi 1967 [8206] £25
Original wrappers, 21.5cm, 14 pp, very good condition, ex libris.
35. **Hilberg, Raul. – The B.G. Rudolph Lectures in Judaic Studies: The Holocaust Today.** Syracuse, Syracuse University 1988 [8201] £25
Original wrappers, 23cm, 14 pp, very good condition.

Cookery

36. **Greenberg, Florence. – The Jewish Chronicle Cookery Book.** London, The Jewish Chronicle 1934? [8403] £95

Original cloth, no dj, 18.5cm, 307 pp, very good condition. With advertisements.

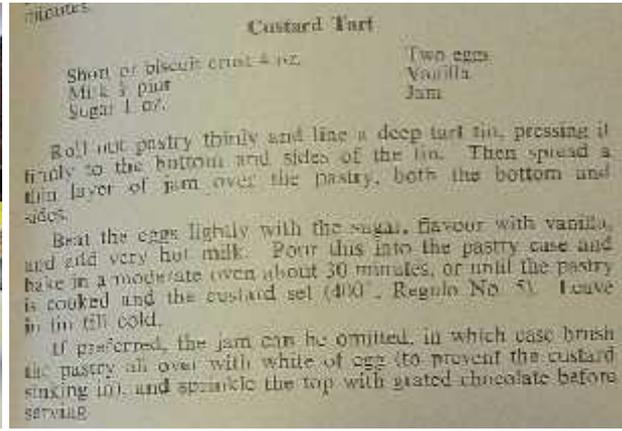
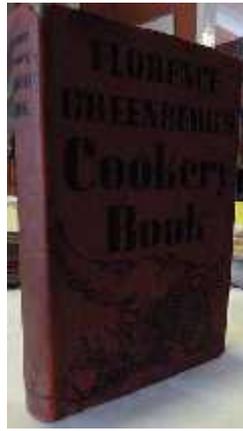
"[This book] is intended as an easy guide for those who know little about cooking and who desire to reach success with least effort and least waste of material. In the second place, it is intended as a book of reference for cooks and housewives who may find it necessary to check their memories from time to time. Thirdly, it is intended as a help for those who look for variation in their daily menus by an arrangement of new ways and methods of preparing food... Certain culinary processes alter the nutritive value of food [and as such] I have omitted from this book some of the traditional Jewish recipes. A secondary reason for their exclusion is that there is little time for the modern woman to spare in preparing such things, even if they were wholesome." Recipes include salads, boiled tongue, Queen pudding, Gefillte Fische and Haman's Ears.



37. **Greenberg, Florence. – Florence Greenberg's Cookery Book.** London, The Jewish Chronicle 1949 [8405] £75

Original cloth, dj, 19cm, 488 pp, very good condition. With advertisements.

"This is a cookery book for the austerity present and also for the better days which we hope lie ahead... [In this second edition of my book] I have, for example, inserted a few paragraphs on the use of Pressure Cookers, which are becoming so popular with housewives who wish to economise in fuel and time... Among other new sections, there is one on Egg Preserving, for those who are lucky enough to have really fresh eggs... The novice will find in the opening sections a number of those useful hints which are often omitted from cookery books as too elementary to need explanation. She will find here, for example, how to weigh golden syrup, dissolve gelatine, fillet fish, or get rid of the clinging smell of onions on the fingers."



38. **Greenbaum, Florence Kreisler. – Jewish Cook Book.** New York, Bloch Publishing Co, Inc. 1931 [8409] £65

Ninth printing. Original cloth,, 20cm, x + 438 pp, very good condition. With some hand written notes.

Variants on traditional recipes from around the continent – “1600 recipes according to the Jewish dietary laws with the rules for Kashering. The favourite recipes of America, Austria, Germany, Russia, France, Poland, Roumania, etc., etc.”

